

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that A. J. PRINCE BUILDERS, INC. Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Six Hundred Seventeen and 77/100ths (\$617.77) Dollars and assumption of mortgage indebtedness set forth below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

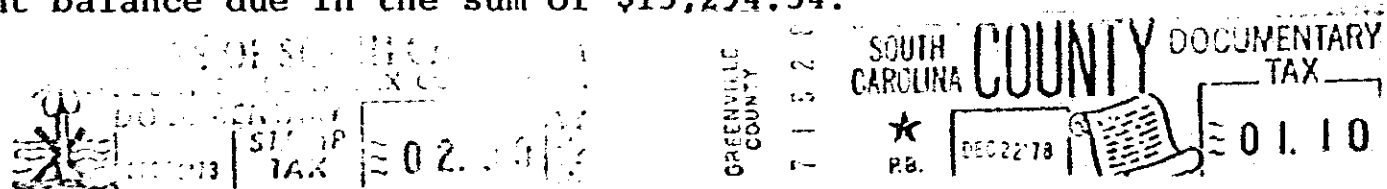
DENISE TERRELL, her heirs and assigns, forever:  
ALL THAT PIECE, PARCEL OR LOT OF LAND, WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, SITUATE, LYING AND BEING ON THE NORTHERLY SIDE OF LaSALLE PLACE, IN GREENVILLE COUNTY, SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT NO. 77 ON A PLAT OF THE VILLAGE, SECTION I, MADE BY HEANER ENGINEERING COMPANY, DATED OCTOBER 13, 1972, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK 4-R AT PAGE 52, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF LaSALLE PLACE AT THE JOINT FRONT CORNERS OF LOTS NOS. 77 AND 78, AND RUNNING THENCE N. 05-14-32 E., 135.88 FEET TO AN IRON PIN; THENCE N. 80-32-19 E., 10 FEET TO AN IRON PIN; THENCE ALONG THE LINE OF LOT NO. 29, S. 80-42-52 E., 106.14 FEET TO AN IRON PIN; THENCE S. 19-46-22 W., 146.76 FEET TO A POINT ON LaSALLE PLACE; THENCE WITH THE NORTHERN SIDE OF LaSALLE PLACE, N. 70-23-19 W., 9.7 FEET TO AN IRON PIN; THENCE CONTINUING WITH SAID SIDE OF LaSALLE PLACE, N. 77-35-24 W., 69.88 FEET TO THE POINT OF BEGINNING.

The above property is the same property conveyed to the Grantor by deed of H. Allen Scott and Reba H. Scott, recorded June 21, 1977, in Deed Book 1059, page 2, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants appearing on plats and other instruments of public record and actually existing on the ground affecting said property. -80-585.5-1-77 (Note)

The Grantee agrees to pay Greenville County property taxes for the tax year 1978 and subsequent years.

As a part of the consideration of this deed the Grantee agrees and assumes to pay in full the indebtedness due on a note and mortgage given to First Federal Savings and Loan Association, in the original sum of \$16,300.00, recorded December 17, 1973 in Mortgage Book 1297, page 705, which has a present balance due in the sum of \$15,294.54.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of December 19 78

Signed, sealed and delivered in the presence of:  
Constance H. McBride (SEAL)  
John M. Dillard  
A. J. PRINCE BUILDERS, INC. (SEAL)  
(A Corporation)  
By: A. J. Prince President  
and \_\_\_\_\_ Secretary

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of December 19 78  
Constance H. McBride (SEAL)  
Notary Public for South Carolina. My commission expires 5/22/83  
John M. Dillard

RECORDED this \_\_\_\_\_ day of DEC 22 1978 at 2:46 P. M., No. 19030

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